

Homosexuality & The Bible

Rom 1:16 For I am not ashamed of the gospel (*death, burial and resurrection of Christ**) of Christ: for it is the **power of God** unto salvation to every one that believeth; to the Jew first, and also to the Greek. **17** For **therein** is the **righteousness of God revealed** from faith to faith: as it is written, The just shall live by faith.

1Pe 3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the **answer of a good conscience [thus no shame] toward God,) **by the resurrection of Jesus Christ:***

1Co 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the **power of God**. **19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world? **21** For after that in the wisdom of God the **world by wisdom** knew not God, it pleased God by the foolishness (*Gk.3472- silliness*) of preaching to save them that believe.

- If the immoral can “*come out of the closet*” the moral should do likewise! If **Steven Hawking** can call the **Bible** a “*crutch*” and a “*fairy tale*” for those who are “*afraid of the dark*” then we should proclaim on the house tops how thankful we are to have **Jesus** to lean on “in time of need” (*Heb 4:16*), for “the evidence” we have “of things not seen” (*Heb 11:1*) and the assurance of that heavenly home that **Jesus** promised to those who “love His appearing” (*2 Tim 4:8*).

Isa 3:9 The shew of their countenance doth witness against them; and they **declare** (*Heb.5046-expose*) **their sin** as Sodom, they **hide it not**. Woe unto their soul! for they have rewarded evil unto themselves.

- Shows they have a choice in the matter. The just are not to be ashamed to call **Jesus Lord** because the unjust are not ashamed of their open disgrace.

Php 3:18 (For many walk, of whom I have told you often, and now tell you even weeping (*shows how serious Paul was about sin, how sincere he was*), that they are **the enemies of the cross of Christ**: **19** Whose end *is* destruction, whose God *is* their belly (*Gk.2836- * [“hollow”]*), and whose glory (*Gk.1391- from the base of 1380-reputation; glory*) *is* in their shame (*Gk.152- shame or disgrace*), who mind earthly things (*Gk.1919- worldly*).

- The **Greek** word for belly is “*hollow*”. It means their lust for sin cannot be filled (*satisfied*), it’s always hungry. Therefore they are always sacrificing to it thus it is their god.

Pro 11:11 By the blessing of the upright (*Heb.3477- just*) the city is exalted: but it is overthrown by the mouth of the wicked. (*Gen 18- concerning Sodom ...”fifty righteous...I will spare...for their sakes.”*)

- Were it not for the few righteous **Christians** in the **U.S.**, as a country she would have fallen long ago. If the silent majority doesn’t speak out on this, *and other vital principles that will affect the souls of mankind*, we will end up being the silenced minority before we know it.

Pro 14:34 Righteousness exalteth a nation: but sin is a reproach (*Heb.2617- wicked thing*) to any people.

“In this particular vice in the time of the Early Church the world was lost to shame; and there can be little doubt that that was one of the main causes of its degeneracy and the final collapse of its civilization.” Barclay

As this material was being readied for publication (2009), America seemed destined for the same path that Barclay said was one of the main factors in destroying ancient Rome.
Brad Price

- Whether **Republican**, **Democrat** or **Independent**, when a president comes out for “*gay marriage*”, it is a sign of the beginning of the end of a great nation that **God** has blessed. What happened to **Rome**, the once super power of the world that thought it was invincible, can and will happen to **America** if none will stand out for the cause of righteousness.

Government is ordained by God

Rom 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Pro 16:12 *It is an abomination to kings to commit wickedness (Heb.7562- a wrong [especially moral]): for the throne is established by righteousness (Heb.6666- rightness, morally [virtue]).*

Isa 5:20 Woe unto them that **call evil good**, and **good evil**; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! 21 Woe unto *them that are wise in their own eyes*, and **prudent** (*Webster: exercising sound judgment in practical matters*) **in their own sight!**

Homosexuality is portrayed as "love," while preaching against this sin is labeled a "hate crime." Thus, our society is calling that which is evil "good," and that which is good "evil."
Heath Rogers, Sept 28, 2011 - Watchman Magazine

Isa 55:8 *For My thoughts are not your thoughts, neither are your ways My ways, saith the LORD. 9 For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.*

Eze 18:25 *Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not My way equal? are not your ways unequal?*

Isa 5:22 Woe unto *them that are mighty to drink wine*, and men of strength to mingle strong drink: 23 Which **justify the wicked for reward**, and **take away the righteousness of the righteous** from him!

2Th 2:11 *And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.*

- This may sound harsh and filled with hatred, but the truth in the matter is that it is such a serious act against God's will that it is the one way to get people's attention.

Some of Their Misquotes Used to Espouse Their Agenda

Joh 8:7 So when they continued asking Him, He lifted up himself, and said unto them, **He that is without sin among you, let him first cast a stone at her.** **8** And again He stooped down, and wrote on the ground. **9** And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst. **10** When Jesus had lifted up Himself, and saw none but the woman, He said unto her, **Woman, where are those thine accusers? hath no man condemned thee?** **11** She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more.**

- They misquote Jesus when they say that even He was against judging a sinful act (*which He never was. It was the hypocrisy of the ones making the accusation that Jesus was dealing with.*). First, when they misuse this verse, they then are admitting homosexuality is sinful, and second, they forget to add the latter part of verse **10**. Homosexuals, as the women caught in adultery, are to discontinue their sinful lifestyle and are also to stop misquoting Jesus. They hope their audience is made up of those who are ignorant to what the scripture truly states and they pick and choose without looking at the context.

Mat 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

- Also known as “*the golden rule*” this saying of Jesus is often used as a “*live and let live*” statement to justify sinful behavior as long as said behavior doesn't do harm to others. When the leader of any nation uses this righteous comment to justify his or her favorable view on homosexuality they are using it totally out of context and are saying that those who don't practice **their** principles are not doing as Christ would do thus putting themselves equal to God. (*Remember Domitian?-Roman Emperor from 81-96 AD*) They are “taking away the righteousness of the righteous” (*Isa 5:23*).

When a government leaves that basis for action, it violates the will of God and ceases to meet the purpose for which God designed it. Any government that persists in its rebellion to the divine charge faces the reality that God has brought wicked nations to destruction in the past and retains that same power in the present.

Harry Osborne, Aug 1, 2003 – Watchman Magazine

Act 5:29 Then Peter and the *other* apostles answered and said, We ought to obey God rather than men.

You're Judging! Jesus Didn't Come To Judge!

Joh 12:46 I am come a light into the world, that whosoever believeth on Me should not abide in darkness (*ignorance*). **47** And if any man hear (*Gk.191- give audience, understand*) My words, and believe not, I judge him not: for I **came not to judge** the world, but to save the world. **48** He that rejecteth Me, and receiveth not My words, hath one that judgeth him: the **word that I have spoken**, the same **shall judge him in the last day**.

- The **first** time Jesus came was to **save the world** (*Jn 3:16*). The **next** time He comes it will be a **totally different matter**.

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

 Mat 7:1 Judge (*Gk.2919- condemn*) not, that ye be not judged (*condemned*). 2 For with what judgment (*Gk.2917- a decision*) ye judge (*Gk.2919- determine*), ye shall be judged (*Gk.2919- sentence to*): and with what measure (*Gk.3358- portion [degree]*) ye mete (*Gk.3354- measure*), it shall be measured to you again.

- There's nothing wrong with forming an opinion concerning sin based on scripture. But ultimately we are not the final judge. It is in the manner we judge that will determine the manner in which we will be judged.

Joh 7:24 Judge not according to the appearance, but **judge righteous judgment**.

 1Co 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Luk 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and **condemn them: for** she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is here*.

- Without even a word spoken, the righteous judge the wicked by our actions.

1Jn 3:21 Beloved, if our heart (*Gk.2588- mind*) condemn us not, *then* have we confidence toward God.

Mat 7:20 Wherefore by their fruits ye shall know them.

1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. 15 But he that is spiritual **judgeth** (*Gk.350- to scrutinize, that is, [by implication] investigate, interrogate, determine: -discern*) **all things**, yet he himself is judged (*Gk.350- to scrutinize*) of no man. 16 For who hath known the mind of the Lord, that he may instruct Him? But we have the mind of Christ. (*when we properly discern scripture*)

Because the spiritual person has accepted and obeyed the facts of the gospel, he or she is qualified to pass judgment on "all things". Brad Price

...because a Christian is guided by the right source (God's revelation), he or she is in the best position to make choices. God wants us to use His word in this way on a regular basis because "judgeth" is a present tense verb. While the world struggles to really know what is right and wrong, what is truth and error, what should be punished and what should not, God's people have a guide for what is right and wrong and this source has come from an authority higher than any man, nation, or group of nations. Brad Price

How can the unsaved understand what salvation means and Christianity is like until this way of life is experienced? Brad Price

1Co 6:9 Know ye not that the **unrighteous** shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor **effeminate** (*Gk.3120- soft; catamite [Webster: a boy kept for unnatural purposes]{Here “it describes the passive partner in a homosexual relationship”. Brad Price}*), nor **abusers of themselves with mankind** (*Gk.733- a sodomite: -abuser [that defile] self with mankind*),

Lev 20:13 If a man also lie (*Heb.7901- to lie down [for rest, sexual connection, de cease or any purpose]*) with mankind (*Heb.2145- a male [as being the most noteworthy sex]*), as he lieth (*Heb.4904- a bed; by euphemism [Webster: euphemism-the use of a less direct word or phrase for one considered offensive] carnal intercourse*) with a woman, both of them have committed an abomination (*Heb.8441- something disgusting [morally], that is, an abhorrence*): they shall surely be put to death; their blood *shall be* upon them.

1Co 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers (*Gk.3060- abusive*), nor extortioners (*Gk.727- rapacious [Webster: 1. greedy; voracious 2. predatory]*), shall inherit the kingdom of God.

1Co 6:11 And such **were** (*past tense*) some of you: **but** ye are **washed**, but ye are **sanctified**, but ye are **justified** in the name of the Lord Jesus, and by the Spirit of our God.

- Shows the state they were once in (*sin*) and the state they now enjoyed (*righteousness*). Homosexuality, **Biblically**, is in the same category as greed, abuse, drunkenness and other sinful acts and not once in all scripture is it understood as an act of “love”. But instead of hiding in this shame today, many homosexuals have “*come out of the closet*” and flaunt their sin openly in a public manner (*the “gay pride” parade is an example*). But some will argue that “Paul wasn’t speaking for Jesus on this subject”. **Quite the contrary!**

Act 9:13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to Thy saints at Jerusalem: 14 And here he hath authority from the chief priests to bind all that call on Thy name. 15 But the Lord said unto him, **Go thy way: for he (Paul) is a chosen vessel unto Me, to bear My name** before the Gentiles, and kings, and the children of Israel: 16 For I will shew him how great things he must suffer for My name's sake.

1Co 2:16 For who hath known the mind of the Lord, that he may instruct Him? But **we have the mind** (*Gk.3563- the intellect, that is, mind [divine or human; in thought, feeling or will]*) of Christ.

Made in His Image

Gen 1:27 So God created man in His *own* image, in the image of God created He him; **male and female** created He them.

- We dishonor **God** when we do those things that go against **His** spiritual nature. Some will say that **God, Who** created us in **His** image, made them this way.

Rom 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to Him that formed *it*, **Why hast Thou made me thus?** 21 Hath not the potter power over the clay, **of the same lump** to make one vessel unto honour, and another unto dishonour?

- We were all created from “the same lump” (*in this case Adam and Eve*) so one person was not created strait and the other immoral. That part is **our** choice! And man has had that “*free agency*” from the very beginning.

Gen 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 **But** of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen 1:27 So God created man in His *own* image, in the image of God created he Him; male and female created He them. 28 And God blessed them (*male and female and not male, female, lesbian and sodomite*), and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it:... (*not something homosexuals cannot do.*)

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold (*Gk.2722- withhold*) the truth in unrighteousness (*they pick and choose passages that agree with their doctrines*); 19 Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. 20 For the **invisible things** of Him from the creation of the world are clearly seen, being **understood by the things that are made**, *even* His eternal power and Godhead; so that they are **without excuse**: 21 Because that, when they knew God, they glorified *Him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 **Professing themselves to be wise**, they **became fools**, 23 And changed the glory (*Gk.1391- dignity, honor*) of the uncorruptible (*Gk.862- undecaying [in essence or continuance]* Webster: *essence- that in which the real character of a thing consists*) God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things. 24 Wherefore God also gave them up to uncleanness through the **lusts of their own hearts**, to **dishonor their own bodies between themselves**: 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, Who is blessed forever. Amen.

- Because God did not fit the image they desired, in that He could not allow the sin they lusted after, they created their own gods. (*Ex 32*)

Rom 1:26 For this cause God gave them up unto **vile** (*Gk.819- disgrace*) **affections** (*Gk.3806- a passion*): for even their women did change the **natural** (*Gk.5446- “physical”, that is, [by implication] instinctive*) use into that which is **against nature** (*Gk.5449- natural production [lineal descent]*) (*Gen 1:27-28 “be fruitful” (lesbianism)*): 27 And likewise also **the men**, leaving the **natural use** of the woman, burned in their **lust one toward another; men with men** working that which is **unseemly** (*Gk.808- an indecency (sodomy)*), and receiving in themselves that recompence (*Gk.489- requital*) of their **error** (*Gk.4106- delusion*) which was meet (*Gk.1163- binding*). 28 And even as they did not like to retain God in *their* knowledge, God **gave them over** to a **reprobate** (*Gk.96- worthless*) **mind**, to do those things which are **not convenient** (*Gk.2520- becoming*); 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity (*Gk.2550- mischievousness*); whisperers, 30 Backbiters, haters of God, despiteful, proud, boasters, **inventors of evil things** (*Gk.2556- depraved*), disobedient to parents, 31 Without understanding, covenant breakers, **without natural**

affection, implacable, unmerciful: **32** Who knowing the judgment of God, that **they which commit such things** are worthy of death, **not only do the same**, but **have pleasure** (*Gk.4909- to think well of in common, that is, assent to*) **in them that do them.**

- Whether a person is a homosexual or not, just agreeing with that lifestyle is sin. If the president of the **United States**, instead of “quoting” the “golden rule” as his guide (*live and let live*) would have proclaimed “gay marriage” a crime against the state worthy of death, he would have been scriptural because governments are ordained of **God**. (*God is the God of justice also, not just the God of love.*) It doesn't mean **Christians** espouse killing homosexuals either. We are to love the sinner but hate the sin, praying they repent, as many have when they came to understand the truth in the matter. It is becoming more and more difficult because of how or children are taught, even in grade schools, that homosexuality is just another lifestyle to be accepted (*Prov 22:6*). If they don't they would be considered “*homophobes*” and “*hate mongers*”.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to **all** men, **12** Teaching us that, **denying** ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

We cannot out-vote or overrule God! Times may change, but God's law and standards will never change. "*Indeed, let God be true but every man a liar*" (**Romans 3:4**).

Pro 23:9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

- Sinful people are going to do whatever they are **determined** to do and believe whatever they are **determined** to believe.

Eze 18:26 When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. **27** Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

- **Moses** didn't get to enter the promised land because he failed to honor **God** one time before the **Israelites** (**Num 20:12**). It only takes one sin to keep us from **Heaven** if we are outside the light (**1 Jn 1:7**).

Hear: **Romans 10:17** ... "faith cometh by hearing, and hearing by the word of **God**."

Believe: **Heb 11:6** ... "for he that commeth to **God** must believe that **He** is"...

Repent: **Lk 13:3** ... "except ye repent, ye shall all likewise perish."

Confess: **Mat 10:32** "Whosoever shall confess **Me** before men, **him** will I confess before **My Father** which is in Heaven."

Be baptized: **Acts 22:16** "And now why tarriest thou? Arise, and be baptized, and wash away thy sins, calling on the name of the **Lord**."

Remain faithful: **Rom 6:4** ... "even so we also should walk in newness of life."

Charli Yana
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