

Crossing Jordan

Num 20:7 And the LORD spake unto Moses, saying, **8 Take the rod**, and gather thou the assembly together, thou, and Aaron thy brother, and **speak ye unto the rock before their eyes; and it shall give forth his water**, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. **9** And Moses **took the rod** from before the LORD, **as He commanded him**. **10** And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? **11** And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. **12** And the LORD spake unto Moses and Aaron, **Because ye believed (Heb.539-to support) Me not, to sanctify (Heb.6942-dedicate, proclaim) Me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.**

Deu 34:4 And the LORD said unto him, This *is* the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, **but thou shalt not go over thither**. **5** So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. **6** And He buried him in a valley in the land of Moab, over against Bethpeor: but **no man knoweth of his sepulchre**² unto this day. **7** And Moses *was* an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

²*Jud 1:9* Yet Michael the archangel, when contending with the devil he **disputed about the body of Moses**, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

- **Moses, who represented the law, was not permitted to enter the promised land because he was weak in that he disobeyed God. Joshua (Heb.3091-Jehovah saved), who represented a type of O. T. Christ, then led them in.**

Rom 8:3 For what the **law could not do**, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the **righteousness of the law** might be fulfilled in us, **who walk** not after the flesh, but **after the Spirit**.

Rom 3:28 Therefore we conclude that a man is justified **by faith** (*Gk.4102-conviction [of religious truth]*) without the deeds of the law.

Crossing Jordan to get to the promised land.

Deu 34:9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid (*Heb.5564-establish*) his hands (*Heb.3027-power*) upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

1Ti 5:22 Lay (*Gk.2007-impose*) hands (*Gk.5495-power*) suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Jos 1:10 Then Joshua commanded the officers of the people, saying, **11** Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye

shall **pass over this Jordan, to go in to possess the land**, which the LORD your God giveth you to possess it.

- They couldn't possess the land until they crossed over the **Jordan**. Even the tribes of **Gad, Reuben and (the half tribe of) Manasseh** whose inheritance was on the east side of the river. They were still responsible for helping the other tribes conquer the land of **Caanan (Josh 4:12; 18:7)**.

Jos 3:2 And it came to pass after three days, that the officers went through the host; **3** And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. **4** Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed *this* way heretofore. **5** And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you. **6** And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

Jos 3:14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people; **15** And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the **4time of harvest**.) **16** That the waters which came down from above (*north*) stood *and* rose up upon an heap very far from the city Adam, that *is* beside Zaretan: and those that came down toward the sea of the plain, *even* the salt sea, failed, *and* were cut off: and the people passed over right against Jericho. **17** And the priests that bare the ark of the covenant of the LORD **stood firm on dry ground in the midst of Jordan**, and all the Israelites **passed over on dry ground**, until all the people were passed clean over Jordan.

4Deu 6:10 And it shall be, when the LORD thy God shall have brought thee into the land which He sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, **11** And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; **12** Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

4bMat 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and **all things are ready: come unto the marriage**.

Jos 21:43 And the LORD gave unto Israel all the land which He sware to give unto their fathers; and they possessed it, and dwelt therein. **44** And the LORD gave them rest round about, according to all that He sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. **45** There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

Neh 9:7 Thou *art* the LORD the God, Who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; 8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give *it, I say*, to his seed, and hast performed Thy words; for Thou *art* righteous:

- Thus the land promise given to Abraham was fulfilled but the spiritual promised land had not yet been inherited, and still isn't for that matter.

Crossing Jordan to receive an inheritance.

Exo 19:6 And ye shall be unto Me a **kingdom of priests**, and an **holy nation**...

Jos 18:7 But the Levites have no part among you; for the **priesthood of the LORD is their inheritance**...

Heb 7:12 For the **priesthood being changed**, there is made of necessity a change also of the law.

- Sacrifice, reading the Word that is the light in the Holy place (*the church*), having direct access to God through prayer and supplication on behalf of others, communing with fellow priests and being wholly separate from the world is now the responsibility of the New Testament priesthood, the church.

1Pe 2:9 But ye (*speaking to the church*) are a chosen generation, a **royal priesthood**, an holy nation, a peculiar people; **that ye should shew forth** the praises of Him Who hath called you out of darkness into His marvellous light:

- As the New Testament priesthood, the church's inheritance is not of this world.

Joh 18:36 Jesus answered, My kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence.

1Pe 2:11 Dearly beloved, I beseech *you* as **strangers and pilgrims**, abstain from fleshly lusts, which war against the soul;

Heb 11:13 These (*Abel through Abraham*) all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were **strangers and pilgrims** on the earth.

Heb 4:8 For if Jesus (*Gk.2424- [Heb.3091]- Jehovah saved; Joshua*) had given them rest, then would he not afterward have spoken of another day. 9 There remaineth therefore a rest to the people of God.

- Joshua lead the children of Israel into the physical promised land of Canaan just as Jesus leads the New Testament, spiritual Israel, into the new promised land called the New Jerusalem, a.k.a., Heaven (*Rev 3:12; 21:2*).

Rom 9:6 Not as though the word of God hath taken none effect. For they *are not all Israel, which are of Israel:* **7** Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. **8** That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted (*Gk.3049-to take an inventory, esteem*) for the seed (*Gk.4690-remnant*).

Rom 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: 29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **5** Which in other ages was **not made known** unto the sons of men, as it is **now revealed** unto His holy apostles and prophets by the Spirit; **6** That the **Gentiles should be fellowheirs**, and of the same body, and partakers of **His promise in Christ by the gospel:**

- Therefore Gentiles are now part of Israel, the Israel of God.

Gal 6:16 And **as many as walk according to this rule**, peace *be* on them, and mercy, and upon **the Israel of God**.

Heb 11:14 For they that say such things declare plainly that they seek a country. **15** And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned. **16** But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a city.

Joh 14:2 In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Eph 1:10 That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in Him: **11** In Whom also **we have obtained an inheritance**, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will: **12** That we should be to the praise of His glory, who first trusted in Christ. **13** In Whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in Whom also after that ye believed, ye were sealed with that holy Spirit of promise, **14** Which is the **earnest of our inheritance** until the redemption of the **purchased possession**, unto the praise of His glory.

Crossing Jordan to be cleansed.

2Ki 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper. **2** And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little

maid; and she waited on Naaman's wife. **3** And she said unto her mistress, Would God my lord *were* with the prophet that *is* in Samaria! for he would recover him of his leprosy. **4** And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel. **5** And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment. **6** And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayest recover him of his leprosy. **7** And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. **8** And it was *so*, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. **9** So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. **10** And Elisha sent a messenger unto him, saying, Go and wash in Jordan **seven** times, and thy flesh shall come again to thee, and thou shalt be clean. **11** But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. **12** *Are* not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. **13** And his servants came near, and spake unto him, and said, My father, ***if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?*** **14** Then went he down, and dipped himself **seven** times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

- It wasn't until Naaman obeyed Elisha then, that he was healed. Obedience is necessary to be cleansed.

Crossing Jordan to fulfill righteousness.

Mat 3:13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. **14** But John forbad Him, saying, I have need to be baptized of Thee, and comest Thou to me? **15** And Jesus answering said unto him, **Suffer it to be so now: for thus it becometh us to fulfil all righteousness.** Then he suffered Him. **16** And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and he saw the Spirit of God descending like a dove, and lighting upon Him: **17** And lo a voice from heaven, saying, This is My beloved Son, in Whom I am well pleased.

Mat 4:17 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

- After His death, burial and resurrection but before His ascension Jesus gave the great commission.

Mat 28:18 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.** **19** Go ye therefore, and teach all nations,

baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Act 2:38 Then Peter said unto them, **Repent**, and **be baptized** every one of you in the name of Jesus Christ **for** the remission of sins, **and** ye shall receive the gift of the Holy Ghost. 39 For **the promise** (*the inheritance of the kingdom*) is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

Act 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Have you been to the Jordan (baptized) to get to the promised land (Heaven)?

Hear: Romans 10:17 ..."faith cometh by hearing, and hearing by the word of God."

Believe: Heb 11:6 ..."for he that commeth to God must believe that He is"...

Repent: Lk 13:3 ..."except ye repent, ye shall all likewise perish."

Confess: Mat 10:32 "Whosoever shall confess Me before men, him will I confess before My Father which is in Heaven."

Be baptized: Acts 2:38 ..."repent and be baptized...in the name of Jesus Christ for the remission of sins"...

Remain faithful: Rom 6:4 ..."even so we also should walk in newness of life."

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