

IV.3. Lambs to Rams: The Flood (Part 1)

Gen 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, 2 That the sons of God (*the offspring of Enosh*) saw the daughters of men (*the offspring of Cain*) that they *were* fair; and they took them wives of all which they chose. 3 And the LORD said, My Spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

God was not saying that all of mankind would have lifespans of 120 years. He was allowing a time period for repentance (*1 Pet 3:20*). And even knowing what would be the end result, God “is patient... not wishing that any should perish, but that all should reach repentance” (*2 Pet 3:9*). Even though He knew about it in eternity, it was at that point when God set in motion the day a flood would destroy every living thing.

Gen 6:4 There were giants (*Heb 5303- a bully or tyrant*) in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

“Giants” (*Heb.5303- Nephilim*) were “fallen earth-born men, with the animal and devilish mind.” Whereas, the sons of God were “persons not of the earth, or separated from the earth.” Some translators have substituted the word “giants” for Nephilim. To be considered a giant one wouldn’t necessarily have to be of great stature but “of great knowledge, piety, courage, wickedness, etc., and not men of enormous stature” (*Adam Clarke*). Even today when righteous people align themselves with those of great wealth or status, it could affect their level of faith and adherence to lives of godliness. So it was in the days of Noah. And according to Gen 4:16 “Cain went away from the presence of the Lord”, thus the time when the “daughters of man” began to multiply. That was before “people began to call upon the name of the Lord” (*v. 26*) thus the “Nephilim” existed before and after the righteous people were termed the sons of God. And there’s no evidence that supports that the Nephilim were fallen angels as some like to propose. Jesus even commented when confronting the

Sadducees concerning widows who had multiple husbands and who would have her as a wife in the resurrection (*a belief Mormons hold to this day*).

Mar 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are **as** the angels which are in Heaven. (*Emp. added*)

To be “like” an angel, for one, means to be in a spiritual state. Also, “*angels are without gender and do not reproduce for that cause. Gender is a trait associated with physical beings*”. (Victor A. Knowles) That settled...

Gen 6:5 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart (*Heb.3820- intellect*) *was* only evil continually. 6 And it repented the LORD that He had made man on the earth, and it grieved Him at His heart.

Now we might ask how God could be sorry for making man if He knew He could have prevented Himself from such remorse by not having created man in the first place. From the time man was created in the garden he has always had “free agency”, i.e., the right to choose between good and evil (*Gen 2:17*). Without such we would all have been as though off an assembly line as mind numbed robots. It is our choice as to whether we will love God in return, by obeying Him in honoring His commandments. As Jesus, Who is God, said...

Joh 14:15 "If ye love Me, keep My commandments.

As the Father, God is grieved when even one in all His creation dies in such a wicked state.

Eze 33:11 ... As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live:...

But the opposite is true when one of His godly children dies.

Psa 116:15 Precious in the sight of the LORD is the death of His saints.

Let's return to the question of God being sorry.

Num 23:19 God is not a man, that He should lie; neither the son of man, **that He should repent**: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good? (*Emp. added*)

Being sorry carries with it a desire to change a previous thought or action. Man with his finite mind has a difficult time understanding the eternal nature of our Creator. Some have suggested that God can will Himself to not know some future event. Many even go as far as to say He was blindsided by the Jews not accepting Jesus as the promised Messiah. It is their belief that the church was set up as an interim and that the kingdom hasn't come yet citing what they deem "the Lord's prayer" (*Mat 6:9-13*). The kingdom did come during the feast of Pentecost (*fifty days after the Passover*) which occurred ten days after Christ's ascension (*Act 1:3*).

They misinterpret the passages that include the phrase "before the foundation of the world" (*Eph 1:4/1 Pet 1:20/Rev 13:8*). But not according to Job 36:4 and 37:16 where God is understood as being "perfect in knowledge". Perfect means He is entire and complete in knowledge. The Psalmist wrote (*147:5*) that "His understanding is beyond measure". But, others will site passages like Jonah as one that, they say, shows God **has** changed His mind, so He couldn't be so complete in His knowledge or He wouldn't have had to. First we need to understand that the word of God contains no contradictions; man is the one who contradicts. Let's look at that passage.

Jon 3:9 Who can tell if God will turn and repent, and turn away from His fierce anger, that we perish not? 10 And God **saw their works, that they turned** from their evil way; and God repented of the evil, that He had said that He would do unto them; and He did *it not*. (*Emp. added*)

The people of Nineveh were given the choice to repent or not. **Their decision** was what determined their fate; **it was conditional**. God only gave them the choice between life and destruction and not that He decided on one thing and

changed His mind to do another. He said He would have destroyed them **if** they **didn't** repent. Another passage folks go to in order to prove their false teaching that God can will Himself to not know something is in Hebrews.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember (*Gk.3415- recollect*) no more.

Two separate Greek words (*forget [Gk.1950- to lose out of mind] and 'not' recall*) are swapped since an initial reading of the passage can be confusing to the unlearned. A God that is perfect in knowledge won't forget anything. If those sins are covered by Christ's blood, God will no longer "recall" them at the final judgment as promised. It's not as though He is able to not know something in advance, as it is that He will not recall things (*giving us an understanding of how powerful His grace is*).

So to understand how God could be frustrated for having made man, we need to understand an aspect of Him that He has given to us as His offspring. He is an emotional God! To have been sorry in Gen 6:6 actually means that "He breathed a heavy sigh" according to the Hebrew word for regret, repent or sorry (*5161*). He was so frustrated with the "wickedness of man" (*6:5*). He knew well in advance, as every conscientious parent knows, that children given free agency will at some point frustrate the parent but because of a love for them, especially God's love that is beyond comprehension, they have them anyway. So it was necessary to give man a 120 year "grace period" in which it was up to man to change his ways. But even after the 120 year reprieve given because of free agency, man became even worse and God knew He had to punish him, for the sake of the only righteous ones left, because He is a righteous God.

Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth Me that I have made them. 8 But Noah found grace in the eyes of the LORD.

Were it not for righteous Noah, what would God have done? As Abraham debated with the Lord over Sodom and Gomorrah, to not destroy them if there were any righteous remaining there, he got down to asking if only “ten are found there” (*Gen 18:32*), would He “destroy the whole city” (*v. 28*).

Gen 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

1Pe 3:20 ...once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

It is in this instance we find how... “Noah was a righteous man, blameless in his generation. Noah walked with God.” (*Gen 6:9*)

As God would later say to Moses concerning the Israelites and their being such “a stiff-necked people”, He said He would destroy them and “make a great nation of [Moses]” (*Ex 32:10-11*). It wasn’t that God didn’t know in advance how Israel would be so insubordinate toward Him, as it was that He was soliciting a response from Moses.

Gen 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Gen 7:6 And Noah *was* six hundred years old when the flood of waters was upon the earth.

Mankind aged differently before the flood of Noah’s day which had a lot to do with the earth’s environment.

“I suggest that our ancestors simply possessed genes for greater longevity which caused this ‘genetic limit’ to human ages to be set at a higher level in the past.”

“If this suggestion has merit as the major (if not the sole) cause of great pre-Flood ages, then the obvious question is how some of these longevity genes were lost. The human population went through a severe genetic bottleneck at the time of the Flood—only eight individuals. The phenomenon of

'genetic drift' is well known to be able to account for 'random,' selectively neutral changes in gene frequencies which may be quite rapid."

Bert Thompson, Ph.D., The Bible, Science, and the Ages of the Patriarchs
Apologetics Press 2001

Twenty years before Noah fathered Shem, Ham and Japheth, God had decreed the 120 year probationary period in which He gave man to repent. How old they were when they began to help Noah build the ark is not important. They had wives by the time the flood waters had arrived.

Gen 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. 14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. 15 And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits (*approx. 450 ft.*), the breadth of it fifty cubits (*75 ft.*), and the height of it thirty cubits (*45 ft.*). 16 A window shalt thou make to the ark, and in a cubit (*18"*) shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

Imagine a barge as long as 1½ football fields, ¼ of a football field wide and a little less than ¼ of a football field in height. It would have to be pretty big to hold...

Gen 6:19 ...of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female. 20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive. 21 And take thou unto thee of all food that is eaten, and thou shalt gather **it to thee; and it shall be for food for thee, and for them.** (*Emp. added*)

Not only was the ark to be built to withstand the punishment from the flood waters rising as quickly as they did, it had to be

able to store enough food for all its inhabitants. But then the question always seems to come up; “How could thousands of animals have been housed in the ark? This seems literally impossible.”

Wayne Jackson, of the Christian Courier, dealt with this question in his article titled “Questions About the Genesis Flood”. We’ve already established the size of the ark so we need to next ask what that size is equivalent to.

“With its three decks, it had a storage space of some 100,000 square feet, or the capacity equivalent of 8 freight trains consisting of 65 cars each—a total of 520 cars.”

“There are only about 17,600 species of mammals, birds, reptiles, and amphibians altogether. This means there were, at most, about 35,000 vertebrate animals within Noah’s ship.”

“And note this: Noah brought into the Ark classifications designated as ‘kinds.’ A ‘kind’ is a broader category than a ‘species.’ Moses spoke of ‘the owl ... after his kind’ (Lev. 11:16), and yet there are more than 500 different sorts of owls. So the number of Ark-dwelling creatures can be reduced even further.”

“The average animal-size within the Ark is estimated to have been about that of a sheep. A standard railroad freight car can accommodate approximately 240 sheep. Thus only about 146 cars would be needed to facilitate the number of inmates of the Ark—considerably less than the 520 cited above.”

Gathering the Animals

According to Genesis, Noah’s only task was to build the ark and to preach about the subsequent arrival of the flood (*2 Pet 2:5*). Nothing was said of his having to go out and gather the animals, especially right before the flood began. But there are always those who wish to dismiss the story of the ark by arguing that the different species were from as far away as Antarctica and other climate zones, or even from as far away as Australia.

“An equally serious fault in this type of reasoning is that it begs the question of the extent and effects of the Deluge. It assumes, for example, that climatic zones were exactly the same before the Flood as they are now, that animals inhabited the same areas of the world as they do now, and that the geography and topography of the earth continued unchanged. But on the assumptions of a universal Deluge, all these conditions would have been profoundly altered. Arctic and desert zones may never have existed before the Flood; nor the great intercontinental barriers of high mountain ranges, impenetrable jungles, and open seas (as between Australia and Southeast Asia, and between Siberia and Alaska).”

John C. Whitcomb & Henry M. Morris (1961), *The Genesis Flood*

“Rehwinkel has suggested that during the probationary period provided by God in Genesis 6:3, ‘migration of these animals which God had intended to save might have extended over several generations of animals’ (1951, p. 75). Thus, when the ark was ready for its occupants, the animals already were in the nearby geographical regions. Since Genesis 6:19-20 makes it clear that God caused the creatures to ‘come unto Noah,’ Noah did not have to ‘go after’ all the various animals.”

Alfred M. Rehwinkel (1951), *The Flood* (St. Louis, MO: Concordia)

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An Examination of Noah’s Ark and the Global Flood by Bert
Thompson, Ph.D.
Brad Harrub, Ph.D.

(Part 2)

If such places as the North and South Poles were tropical regions before the flood that would explain, in part, where some of the water went.

“Interestingly, scientists have uncovered evidence which proves that this Earth once enjoyed a ‘mantle of spring-like loveliness.’ Nature writer Quirin Schiermeier observed: ‘The Arctic Ocean used to be so warm it was practically Mediterranean, an international drilling team has found’

(2004). Reporting on the discovery, Alex Kirby noted that fossilized algae in the ice cores ‘show the sea temperature was once about 20C [about 68F], instead of the average now, -1.5C.’ This discovery correlates well with an announcement from the University of Colorado, explaining that scientists had discovered pine needles under more than 10,000 feet of ice in Greenland. Both discoveries show evidence of a rapid freeze and mass extinction.”

“With every new discovery, scientists continue to prove the authenticity of the Bible. Now, if they would only admit it.”

In the News: The World as it Used to Be by Brad Harrub,

Ph.D.

Apologetics Press, © 2004

Gen 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation. 2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. 3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. 5 And Noah did according unto all that the LORD commanded him.

There’s been a bit of discussion as to whether the seven “clean” animals were seven pairs or just seven in number. Remember, the “clean” animals were used for sacrifice once Noah and his family exited the ark (8:20), so there would have been the need to have one extra than just two for procreation or those animals would have ceased from existence. Having three pairs would have assured it.

“The pattern, as Matthew Henry noted, then follows that of the working week and Sabbath day, in that ‘God gives us six for one in earthly things, as in the days of the week,’ while the seventh is for devotion to God (n.d., p. 61).”

Henry, Matthew (no date), *Genesis to Deuteronomy*

That said, seven would have sufficed with one given in sacrifice at the end of the flood and three pairs for the continuance of the species.

Gen 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Gen 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth. 11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all **the fountains of the great deep broken up**, and **the windows of heaven were opened**. 12 And the rain was upon the earth forty days and forty nights. (*Emp. added*)

It wasn't just the rain from above that flooded the earth so quickly. There had to have been more. The earth at one time was of one mass of land (*Gen 1:9-10*), which is **not** how the earth appears today. If we were to be able to pull the western hemisphere to the east and align it with the eastern hemisphere we would be able to see a pattern as though the earth was once a jigsaw puzzle that had separated. Evolutionary theories abound on how that happened over millions of years through a process known as "continental drift". The Bible has a simpler explanation since the earth isn't "millions" of years old as it is in fact a few thousands of years young (*see IV.6.- Christ's Lineage and the Age of the Earth*). And there are other factors involved that explain what the evolutionist can't, such as how a catastrophic event, such as a global flood, did in fact create other geological abnormalities such as fossils of sea creatures "found near the top of Mt. Everest"*, or the rapid rate in which they were fossilized. So, the separation of such large land masses would have caused the sea to abruptly fill those open land areas, causing such a rush of water that nothing living would have had even a moment to look for higher ground to escape it.

*Where Did All the Waters Go? by Eric Lyons, Apologetics Press 2002

Gen 7:15 And they went in unto Noah into the ark, two

and two of all flesh, wherein *is* the breath of life. 16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in. 17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. 18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. :19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered. 20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

“As workmen construct a ship, designers must take into account its draught (draft), which is the measurement of how far into the water the ship will sink when it is fully loaded. Were you to confer with shipbuilding guides, you would discover that the draught for large barge-type vessels generally is approximately one-half of their height. Since the ark was 30 cubits high (1 cubit =18”), it would sink 15 cubits into the water. It therefore would need 15 cubits of water above the highest mountains in order for its bottom not to scrape against those mountaintops. Interestingly, God not only designed the perfect vessel for the trip, but also sent the correct amount of water to prevent that vessel from smashing into the top of a submerged mountain peak.”

Noah’s Ark- Not a “Rough” Draft by Kyle Butt; Apologetics Press 2001

Gen 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Gen 8:1 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters assuaged; 2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; 3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

But where did all that water go? The Psalmist may have the answer.

Psa 104:6 Thou coveredst it with the deep as *with* a garment: **the waters stood above the mountains.** 7 At Thy rebuke they fled; at the voice of Thy thunder **they hasted away.** 8 They go up by the mountains; they go down by the valleys **unto the place which Thou hast founded for them.** (Emp. added)

"Where did all of the Flood waters go? The most logical answer in light of the Scriptures appears to be that God made room for the waters by adjusting the Earth's topography. Much of the water from the Flood likely has retreated into the deeper ocean trenches—valleys that, in places, are over seven miles deep."

Where Did All the Flood Waters Go? by Eric Lyons,
Apologetics Press 2002

With a process known as “plate tectonics”, mountains were formed that had previously been non-existent. And, as noted earlier, with the earth not having the same climate areas then as it does now, a lot of that water can account for the ice that would have formed at the different poles where scientists found “fossilized algae” and “pine needles”.

Gen 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: 7 And he sent forth a raven, which went forth to and fro, until **the waters were dried up** from off the earth. 8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; 9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. (Emp. added)

Noah had sent out the dove a second time after seven days and she returned with “a freshly plucked olive leaf” (8:11). After another week he sent her out and she did not return.

Gen 8:13 And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. 14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Gen 8:15 And God spake unto Noah, saying, 16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. 17 Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Upon exiting the ark, Noah offered a sacrifice from each of the clean animals. At that, God promised that He would never “curse the ground because of man” (8:21) or destroy all that lives while the seasons continue. The day will come, though, that all that is physical will be destroyed, not by water but by fire.

2Pe 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the earth, which are now, **by the same word** (Gen 1:3) are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. (*Emp. added*)

Since God spoke everything into existence from nothing, at the last hour He will speak the same creation back into nothing.

Gen 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the

air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered. 3 Every moving thing that liveth **shall be meat for you; even as the green herb have I given you all things.** (*Emp. added*)

It was at this point man was permitted to eat the flesh of animals. And notice, God made no restrictions concerning which he could consume, clean or unclean at that time. That restriction came later as an identifying mark His chosen people Israel were to bear for the purpose of bringing Jesus into the world through a separated people. But once the New Covenant was established there is no “abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving”. (*1 Tim 4:3-4*)

Gen 9:12 And God said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations: 13 I do set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth. 14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: 15 And I will remember (Heb.2142- to mark [so as to be recognized]) My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

So what does this Old Testament flood of Noah’s day have anything to do with anything today? Things of old have happened for a reason (*Rom 15:4*). The flood was the shadow and warning to all who didn’t and don’t obey the righteousness of God. Those of the wicked antediluvian race were punished by the flood but Noah, along with his family, was saved through it.

1Pe 3:18 For Christ also hath once suffered for sins, the

Just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also He went and preached unto the spirits in prison; 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21 The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 22 Who is gone into Heaven, and is on the right hand of God; angels and authorities and powers being made subject unto Him.

Christ via Holy Spirit inspired Noah to preach the good news of salvation from the then coming catastrophic event that was the global flood. If anyone today wishes to escape the wrath of God that destroyed those of Noah's day, you need to, like Noah and his family, be "brought safely through water" because we cannot "appeal to God for a good conscience" as long as we are "dead in [our] trespasses and sins" (*Eph 2:1*). How is that possible? We need to understand the basic message of the Gospel, that Jesus died, was buried and rose the third day as "the Lamb of God, Who takes away the sin of the world" (*Jn 1:29*); we need to believe, i.e., have faith that Jesus will save us; we need to repent of past sins; we need to confess that Jesus is the Son of God; be immersed in water as "having been buried with Him in baptism" and "raised with Him through faith in the powerful working of God" (*Col 2:12*) to "walk in newness of life" (*Rom 6:4*). As the water of the flood separated Noah from the sinful world around him, baptism separates us from the sinful world around us and puts us into a covenant relationship with the God Who created us.

IV.3. Questions

1. Who are the “sons of God” and the “sons of man” referring to? a) the offspring of Adam and the descendants of Lot; b) the offspring of Abraham and the descendants of Ishmael; c) the offspring of Enosh and the descendants of Cain.
2. Why is it stated that “God repented that He had made man” since He is omniscient? a) He didn’t know man would fall; b) He was frustrated with man; c) He was blindsided that man would choose to do evil.
3. Is it possible for God to forget? a) yes; b) no; c) neither a nor b.
4. How was it possible for all the animals, from all over the earth, to arrive at the same time right before the flood? a) they were miraculously transported; b) they migrated over several generations; c) they were already there.
5. What would have been the average size of all the animals that entered the ark? a) a dog; b) an elephant; c) a sheep.
6. Why did the earth flood so quickly? a) the cloud bursts contained so much water; b) separation of land masses flooded the dry land; c) wells were already full.
7. How deep would the ark have settled in the flood waters according to its design? a) 22.5 feet; b) 36 inches; c) 40.75 feet.
8. How old was Noah when the flood waters came on the earth? a) 65; b) a little less than 112 and a half; c) over 600 years.