

(Unpublished Editorial)
Immigration

Dear Editor,

In response to “Immigrants and this election” (Sentinel, 10/30/18). Once again, as with others who think they understand what Jesus said concerning their definition of love, the progressives have tried hijacking the inspired writ in their appeal to indoctrinate the unlearned.

God’s law to Israel during the Exodus toward those who joined that caravan was this: “There shall be one law for the native and for the stranger who sojourns among you” (Exo 12:49). In other words, they were to assimilate into all the laws that Israel followed. If not, they were considered illegals.

But what is our responsibility toward those who come into this sovereign nation “legally”? “You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt: I am the LORD your God”. (Lev 19:34) Other than those who were here before the Europeans, everyone’s ancestors could be considered “strangers”. Those who came here legally after America became established as a nation were given the rights of citizenship, as Rome once did being the world power of that time.

Jesus was the Mediator of the Old Testament (Gal 3:19) thus was the One behind the law of assimilation. He chose Paul to deliver the Gospel to the Gentiles, so whatever Paul wrote was first “received through revelation of Jesus Christ” (Gal 1:12). One only need consider Romans 1 and 2 to understand what is and is not acceptable in God’s sight.

According to Romans 13, everyone is “to be subject to governing authorities”. This includes all who wish to come here. “Therefore, whoever resists the authorities resists what God has appointed”. And “unequivocal love” does not condone breaking the law.

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