

7/9/2013

To the editor,

I would like to address the majority opinion of the Biblically challenged editorial board on the Opinion page of Monday, July 1, under the “Cheers & Jeers” section concerning the Bible calling “eating shellfish an abomination”. If this was a courtroom and these editors were lawyers making their case before a jury, my question begs if whether you have done your homework on this issue or are just trying to bluff the jury (in this case your readers) in order to press your point (bias?). The passage referred to is Leviticus 11:10-12. But according to verse 2 this was given only to Israel as part of the law of Moses that separated them from the nations living around them (the purpose of which was to bring Christ through a “separated” people). This was all spelled out in a past editorial published in August 2012 entitled “Old Testament vs. New Testament”.

But if there was an Old Covenant law that was also part of the New Covenant, which is for all peoples, then it must be that God had intended it for all nationalities from the very beginning of time until the end. This is where Christians are correct in stating homosexuality as an abomination before God. The Old Covenant passage of Leviticus 18:22 correlates with the New Covenant passage of Romans 1:26-27. And we need to get over the man-made arguments, one of which is, that “God is a God of love and loves everyone” because yes, He does love everyone, even murderers, rapists and child molesters. We forget that He is also a God of laws Who has set down certain precepts that we will all be judged by in the end.

So you might want to make sure you have all the facts before you try and bluff the jury because there just might be a juror (or jurors) who has (have) all the facts beforehand. And be careful which way you point a loaded question. It just might backfire. With name attached.

Charli Yana

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