

Old Testament

- Pro 13:1** A wise son hears his father's instruction, but a scoffer does not listen to rebuke.
- Pro 13:2** From the fruit of his mouth a man eats what is good, but the desire of the treacherous is for violence.
- Pro 13:3** Whoever guards his mouth preserves his life; he who opens wide his lips comes to ruin.
- Pro 13:4** The soul of the sluggard craves and gets nothing, while the soul of the diligent is richly supplied.
- Pro 13:5** The righteous hates falsehood, but the wicked brings shame and disgrace.
- Pro 13:6** Righteousness guards him whose way is blameless, but sin overthrows the wicked.
- Pro 13:7** One pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.
- Pro 13:8** The ransom of a man's life is his wealth, but a poor man hears no threat.
- Pro 13:9** The light of the righteous rejoices, but the lamp of the wicked will be put out.
- Pro 13:10** By insolence comes nothing but strife, but with those who take advice is wisdom.
- Pro 13:11** Wealth gained hastily will dwindle, but whoever gathers little by little will increase it.
- Pro 13:12** Hope deferred makes the heart sick, but a desire fulfilled is a tree of life.
- Pro 13:13** Whoever despises the word brings destruction on himself, but he who reveres the commandment will be rewarded.
- Pro 13:14** The teaching of the wise is a fountain of life, that one may turn away from the snares of death.
- Pro 13:15** Good sense wins favor, but the way of the treacherous is their ruin.
- Pro 13:16** In everything the prudent acts with knowledge, but a fool flaunts his folly.
- Pro 13:17** A wicked messenger falls into trouble, but a faithful envoy brings healing.
- Pro 13:18** Poverty and disgrace come to him who ignores instruction, but whoever heeds reproof is honored.
- Pro 13:19** A desire fulfilled is sweet to the soul, but to turn away from evil is an abomination to fools.
- Pro 13:20** Whoever walks with the wise becomes wise, but the companion of fools will suffer harm.
- Pro 13:21** Disaster pursues sinners, but the righteous are rewarded with good.
- Pro 13:22** A good man leaves an inheritance to his children's children, but the sinner's wealth is laid up for the righteous.
- Pro 13:23** The fallow ground of the poor would yield much food, but it is swept away through injustice.
- Pro 13:24** Whoever spares the rod hates his son, but he who loves him is diligent to discipline him.
- Pro 13:25** The righteous has enough to satisfy his appetite, but the belly of the wicked suffers want.
- Pro 14:1** The wisest of women builds her house, but folly with her own hands tears it down.
- Pro 14:2** Whoever walks in uprightness fears the LORD, but he who is devious in his ways despises him.
- Pro 14:3** By the mouth of a fool comes a rod for his back, but the lips of the wise will preserve them.
- Pro 14:4** Where there are no oxen, the manger is clean, but abundant crops come by the strength of the ox.
- Pro 14:5** A faithful witness does not lie, but a false witness breathes out lies.

Pro 14:6 A scoffer seeks wisdom in vain, but knowledge is easy for a man of understanding.
Pro 14:7 Leave the presence of a fool, for there you do not meet words of knowledge.
Pro 14:8 The wisdom of the prudent is to discern his way, but the folly of fools is deceiving.
Pro 14:9 Fools mock at the guilt offering, but the upright enjoy acceptance.
Pro 14:10 The heart knows its own bitterness, and no stranger shares its joy.
Pro 14:11 The house of the wicked will be destroyed, but the tent of the upright will flourish.
Pro 14:12 There is a way that seems right to a man, but its end is the way to death.
Pro 14:13 Even in laughter the heart may ache, and the end of joy may be grief.
Pro 14:14 The backslider in heart will be filled with the fruit of his ways, and a good man will be filled with the fruit of his ways.
Pro 14:15 The simple believes everything, but the prudent gives thought to his steps.
Pro 14:16 One who is wise is cautious and turns away from evil, but a fool is reckless and careless.
Pro 14:17 A man of quick temper acts foolishly, and a man of evil devices is hated.
Pro 14:18 The simple inherit folly, but the prudent are crowned with knowledge.
Pro 14:19 The evil bow down before the good, the wicked at the gates of the righteous.
Pro 14:20 The poor is disliked even by his neighbor, but the rich has many friends.
Pro 14:21 Whoever despises his neighbor is a sinner, but blessed is he who is generous to the poor.
Pro 14:22 Do they not go astray who devise evil? Those who devise good meet steadfast love and faithfulness.
Pro 14:23 In all toil there is profit, but mere talk tends only to poverty.
Pro 14:24 The crown of the wise is their wealth, but the folly of fools brings folly.
Pro 14:25 A truthful witness saves lives, but one who breathes out lies is deceitful.
Pro 14:26 In the fear of the LORD one has strong confidence, and his children will have a refuge.
Pro 14:27 The fear of the LORD is a fountain of life, that one may turn away from the snares of death.
Pro 14:28 In a multitude of people is the glory of a king, but without people a prince is ruined.
Pro 14:29 Whoever is slow to anger has great understanding, but he who has a hasty temper exalts folly.
Pro 14:30 A tranquil heart gives life to the flesh, but envy makes the bones rot.
Pro 14:31 Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him.
Pro 14:32 The wicked is overthrown through his evildoing, but the righteous finds refuge in his death.
Pro 14:33 Wisdom rests in the heart of a man of understanding, but it makes itself known even in the midst of fools.
Pro 14:34 Righteousness exalts a nation, but sin is a reproach to any people.
Pro 14:35 A servant who deals wisely has the king's favor, but his wrath falls on one who acts shamefully.

New Testament

1Co 16:1 Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do.
1Co 16:2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come.
1Co 16:3 And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem.
1Co 16:4 If it seems advisable that I should go also, they will accompany me.

1Co 16:5 I will visit you after passing through Macedonia, for I intend to pass through Macedonia,
1Co 16:6 and perhaps I will stay with you or even spend the winter, so that you may help me on my journey, wherever I go.
1Co 16:7 For I do not want to see you now just in passing. I hope to spend some time with you, if the Lord permits.
1Co 16:8 But I will stay in Ephesus until Pentecost,
1Co 16:9 for a wide door for effective work has opened to me, and there are many adversaries.
1Co 16:10 When Timothy comes, see that you put him at ease among you, for he is doing the work of the Lord, as I am.
1Co 16:11 So let no one despise him. Help him on his way in peace, that he may return to me, for I am expecting him with the brothers.
1Co 16:12 Now concerning our brother Apollos, I strongly urged him to visit you with the other brothers, but it was not at all his will to come now. He will come when he has opportunity.
1Co 16:13 Be watchful, stand firm in the faith, act like men, be strong.
1Co 16:14 Let all that you do be done in love.
1Co 16:15 Now I urge you, brothers--you know that the household of Stephanas were the first converts in Achaia, and that they have devoted themselves to the service of the saints--
1Co 16:16 be subject to such as these, and to every fellow worker and laborer.
1Co 16:17 I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence,
1Co 16:18 for they refreshed my spirit as well as yours. Give recognition to such men.
1Co 16:19 The churches of Asia send you greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord.
1Co 16:20 All the brothers send you greetings. Greet one another with a holy kiss.
1Co 16:21 I, Paul, write this greeting with my own hand.
1Co 16:22 If anyone has no love for the Lord, let him be accursed. Our Lord, come!
1Co 16:23 The grace of the Lord Jesus be with you.
1Co 16:24 My love be with you all in Christ Jesus. Amen.