

Old Testament

- Pro 11:1** A false balance is an abomination to the LORD, but a just weight is his delight.
- Pro 11:2** When pride comes, then comes disgrace, but with the humble is wisdom.
- Pro 11:3** The integrity of the upright guides them, but the crookedness of the treacherous destroys them.
- Pro 11:4** Riches do not profit in the day of wrath, but righteousness delivers from death.
- Pro 11:5** The righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness.
- Pro 11:6** The righteousness of the upright delivers them, but the treacherous are taken captive by their lust.
- Pro 11:7** When the wicked dies, his hope will perish, and the expectation of wealth perishes too.
- Pro 11:8** The righteous is delivered from trouble, and the wicked walks into it instead.
- Pro 11:9** With his mouth the godless man would destroy his neighbor, but by knowledge the righteous are delivered.
- Pro 11:10** When it goes well with the righteous, the city rejoices, and when the wicked perish there are shouts of gladness.
- Pro 11:11** By the blessing of the upright a city is exalted, but by the mouth of the wicked it is overthrown.
- Pro 11:12** Whoever belittles his neighbor lacks sense, but a man of understanding remains silent.
- Pro 11:13** Whoever goes about slandering reveals secrets, but he who is trustworthy in spirit keeps a thing covered.
- Pro 11:14** Where there is no guidance, a people falls, but in an abundance of counselors there is safety.
- Pro 11:15** Whoever puts up security for a stranger will surely suffer harm, but he who hates striking hands in pledge is secure.
- Pro 11:16** A gracious woman gets honor, and violent men get riches.
- Pro 11:17** A man who is kind benefits himself, but a cruel man hurts himself.
- Pro 11:18** The wicked earns deceptive wages, but one who sows righteousness gets a sure reward.
- Pro 11:19** Whoever is steadfast in righteousness will live, but he who pursues evil will die.
- Pro 11:20** Those of crooked heart are an abomination to the LORD, but those of blameless ways are his delight.
- Pro 11:21** Be assured, an evil person will not go unpunished, but the offspring of the righteous will be delivered.
- Pro 11:22** Like a gold ring in a pig's snout is a beautiful woman without discretion.
- Pro 11:23** The desire of the righteous ends only in good; the expectation of the wicked in wrath.
- Pro 11:24** One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want.
- Pro 11:25** Whoever brings blessing will be enriched, and one who waters will himself be watered.
- Pro 11:26** The people curse him who holds back grain, but a blessing is on the head of him who sells it.
- Pro 11:27** Whoever diligently seeks good seeks favor, but evil comes to him who searches for it.
- Pro 11:28** Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf.
- Pro 11:29** Whoever troubles his own household will inherit the wind, and the fool will be servant to the wise of heart.

Pro 11:30 The fruit of the righteous is a tree of life, and whoever captures souls is wise.
Pro 11:31 If the righteous is repaid on earth, how much more the wicked and the sinner!

Pro 12:1 Whoever loves discipline loves knowledge, but he who hates reproof is stupid.
Pro 12:2 A good man obtains favor from the LORD, but a man of evil devices he condemns.
Pro 12:3 No one is established by wickedness, but the root of the righteous will never be moved.
Pro 12:4 An excellent wife is the crown of her husband, but she who brings shame is like rotteness in his bones.
Pro 12:5 The thoughts of the righteous are just; the counsels of the wicked are deceitful.
Pro 12:6 The words of the wicked lie in wait for blood, but the mouth of the upright delivers them.
Pro 12:7 The wicked are overthrown and are no more, but the house of the righteous will stand.
Pro 12:8 A man is commended according to his good sense, but one of twisted mind is despised.
Pro 12:9 Better to be lowly and have a servant than to play the great man and lack bread.
Pro 12:10 Whoever is righteous has regard for the life of his beast, but the mercy of the wicked is cruel.
Pro 12:11 Whoever works his land will have plenty of bread, but he who follows worthless pursuits lacks sense.
Pro 12:12 Whoever is wicked covets the spoil of evildoers, but the root of the righteous bears fruit.
Pro 12:13 An evil man is ensnared by the transgression of his lips, but the righteous escapes from trouble.
Pro 12:14 From the fruit of his mouth a man is satisfied with good, and the work of a man's hand comes back to him.
Pro 12:15 The way of a fool is right in his own eyes, but a wise man listens to advice.
Pro 12:16 The vexation of a fool is known at once, but the prudent ignores an insult.
Pro 12:17 Whoever speaks the truth gives honest evidence, but a false witness utters deceit.
Pro 12:18 There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing.
Pro 12:19 Truthful lips endure forever, but a lying tongue is but for a moment.
Pro 12:20 Deceit is in the heart of those who devise evil, but those who plan peace have joy.
Pro 12:21 No ill befalls the righteous, but the wicked are filled with trouble.
Pro 12:22 Lying lips are an abomination to the LORD, but those who act faithfully are his delight.
Pro 12:23 A prudent man conceals knowledge, but the heart of fools proclaims folly.
Pro 12:24 The hand of the diligent will rule, while the slothful will be put to forced labor.
Pro 12:25 Anxiety in a man's heart weighs him down, but a good word makes him glad.
Pro 12:26 One who is righteous is a guide to his neighbor, but the way of the wicked leads them astray.
Pro 12:27 Whoever is slothful will not roast his game, but the diligent man will get precious wealth.
Pro 12:28 In the path of righteousness is life, and in its pathway there is no death.

New Testament

1Co 15:33 Do not be deceived: "Bad company ruins good morals."
1Co 15:34 Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.
1Co 15:35 But someone will ask, "How are the dead raised? With what kind of body do they come?"
1Co 15:36 You foolish person! What you sow does not come to life unless it dies.

1Co 15:37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain.

1Co 15:38 But God gives it a body as he has chosen, and to each kind of seed its own body.

1Co 15:39 For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish.

1Co 15:40 There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another.

1Co 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

1Co 15:42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

1Co 15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

1Co 15:44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1Co 15:45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit.

1Co 15:46 But it is not the spiritual that is first but the natural, and then the spiritual.

1Co 15:47 The first man was from the earth, a man of dust; the second man is from heaven.

1Co 15:48 As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven.

1Co 15:49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

1Co 15:50 I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1Co 15:51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed,

1Co 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

1Co 15:53 For this perishable body must put on the imperishable, and this mortal body must put on immortality.

1Co 15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

1Co 15:55 "O death, where is your victory? O death, where is your sting?"

1Co 15:56 The sting of death is sin, and the power of sin is the law.

1Co 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1Co 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.