

Old Testament

- Pro 9:1** Wisdom has built her house; she has hewn her seven pillars.
- Pro 9:2** She has slaughtered her beasts; she has mixed her wine; she has also set her table.
- Pro 9:3** She has sent out her young women to call from the highest places in the town,
- Pro 9:4** "Whoever is simple, let him turn in here!" To him who lacks sense she says,
- Pro 9:5** "Come, eat of my bread and drink of the wine I have mixed.
- Pro 9:6** Leave your simple ways, and live, and walk in the way of insight."
- Pro 9:7** Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.
- Pro 9:8** Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.
- Pro 9:9** Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning.
- Pro 9:10** The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.
- Pro 9:11** For by me your days will be multiplied, and years will be added to your life.
- Pro 9:12** If you are wise, you are wise for yourself; if you scoff, you alone will bear it.
- Pro 9:13** The woman Folly is loud; she is seductive and knows nothing.
- Pro 9:14** She sits at the door of her house; she takes a seat on the highest places of the town,
- Pro 9:15** calling to those who pass by, who are going straight on their way,
- Pro 9:16** "Whoever is simple, let him turn in here!" And to him who lacks sense she says,
- Pro 9:17** "Stolen water is sweet, and bread eaten in secret is pleasant."
- Pro 9:18** But he does not know that the dead are there, that her guests are in the depths of Sheol.
- Pro 10:1** The proverbs of Solomon. A wise son makes a glad father, but a foolish son is a sorrow to his mother.
- Pro 10:2** Treasures gained by wickedness do not profit, but righteousness delivers from death.
- Pro 10:3** The LORD does not let the righteous go hungry, but he thwarts the craving of the wicked.
- Pro 10:4** A slack hand causes poverty, but the hand of the diligent makes rich.
- Pro 10:5** He who gathers in summer is a prudent son, but he who sleeps in harvest is a son who brings shame.
- Pro 10:6** Blessings are on the head of the righteous, but the mouth of the wicked conceals violence.
- Pro 10:7** The memory of the righteous is a blessing, but the name of the wicked will rot.
- Pro 10:8** The wise of heart will receive commandments, but a babbling fool will come to ruin.
- Pro 10:9** Whoever walks in integrity walks securely, but he who makes his ways crooked will be found out.
- Pro 10:10** Whoever winks the eye causes trouble, but a babbling fool will come to ruin.
- Pro 10:11** The mouth of the righteous is a fountain of life, but the mouth of the wicked conceals violence.
- Pro 10:12** Hatred stirs up strife, but love covers all offenses.
- Pro 10:13** On the lips of him who has understanding, wisdom is found, but a rod is for the back of him who lacks sense.
- Pro 10:14** The wise lay up knowledge, but the mouth of a fool brings ruin near.
- Pro 10:15** A rich man's wealth is his strong city; the poverty of the poor is their ruin.
- Pro 10:16** The wage of the righteous leads to life, the gain of the wicked to sin.

Pro 10:17 Whoever heeds instruction is on the path to life, but he who rejects reproof leads others astray.

Pro 10:18 The one who conceals hatred has lying lips, and whoever utters slander is a fool.

Pro 10:19 When words are many, transgression is not lacking, but whoever restrains his lips is prudent.

Pro 10:20 The tongue of the righteous is choice silver; the heart of the wicked is of little worth.

Pro 10:21 The lips of the righteous feed many, but fools die for lack of sense.

Pro 10:22 The blessing of the LORD makes rich, and he adds no sorrow with it.

Pro 10:23 Doing wrong is like a joke to a fool, but wisdom is pleasure to a man of understanding.

Pro 10:24 What the wicked dreads will come upon him, but the desire of the righteous will be granted.

Pro 10:25 When the tempest passes, the wicked is no more, but the righteous is established forever.

Pro 10:26 Like vinegar to the teeth and smoke to the eyes, so is the sluggard to those who send him.

Pro 10:27 The fear of the LORD prolongs life, but the years of the wicked will be short.

Pro 10:28 The hope of the righteous brings joy, but the expectation of the wicked will perish.

Pro 10:29 The way of the LORD is a stronghold to the blameless, but destruction to evildoers.

Pro 10:30 The righteous will never be removed, but the wicked will not dwell in the land.

Pro 10:31 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off.

Pro 10:32 The lips of the righteous know what is acceptable, but the mouth of the wicked, what is perverse.

New Testament

1Co 15:1 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand,

1Co 15:2 and by which you are being saved, if you hold fast to the word I preached to you-- unless you believed in vain.

1Co 15:3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,

1Co 15:4 that he was buried, that he was raised on the third day in accordance with the Scriptures,

1Co 15:5 and that he appeared to Cephas, then to the twelve.

1Co 15:6 Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.

1Co 15:7 Then he appeared to James, then to all the apostles.

1Co 15:8 Last of all, as to one untimely born, he appeared also to me.

1Co 15:9 For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God.

1Co 15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

1Co 15:11 Whether then it was I or they, so we preach and so you believed.

1Co 15:12 Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?

1Co 15:13 But if there is no resurrection of the dead, then not even Christ has been raised.

1Co 15:14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

- 1Co 15:15 We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised.
- 1Co 15:16 For if the dead are not raised, not even Christ has been raised.
- 1Co 15:17 And if Christ has not been raised, your faith is futile and you are still in your sins.
- 1Co 15:18 Then those also who have fallen asleep in Christ have perished.
- 1Co 15:19 If in Christ we have hope in this life only, we are of all people most to be pitied.
- 1Co 15:20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
- 1Co 15:21 For as by a man came death, by a man has come also the resurrection of the dead.
- 1Co 15:22 For as in Adam all die, so also in Christ shall all be made alive.
- 1Co 15:23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.
- 1Co 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.
- 1Co 15:25 For he must reign until he has put all his enemies under his feet.
- 1Co 15:26 The last enemy to be destroyed is death.
- 1Co 15:27 For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him.
- 1Co 15:28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.
- 1Co 15:29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?
- 1Co 15:30 Why are we in danger every hour?
- 1Co 15:31 I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day!
- 1Co 15:32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."