

Old Testament

- Pro 7:1** My son, keep my words and treasure up my commandments with you;  
**Pro 7:2** keep my commandments and live; keep my teaching as the apple of your eye;  
**Pro 7:3** bind them on your fingers; write them on the tablet of your heart.  
**Pro 7:4** Say to wisdom, "You are my sister," and call insight your intimate friend,  
**Pro 7:5** to keep you from the forbidden woman, from the adulteress with her smooth words.  
**Pro 7:6** For at the window of my house I have looked out through my lattice,  
**Pro 7:7** and I have seen among the simple, I have perceived among the youths, a young man lacking sense,  
**Pro 7:8** passing along the street near her corner, taking the road to her house  
**Pro 7:9** in the twilight, in the evening, at the time of night and darkness.  
**Pro 7:10** And behold, the woman meets him, dressed as a prostitute, wily of heart.  
**Pro 7:11** She is loud and wayward; her feet do not stay at home;  
**Pro 7:12** now in the street, now in the market, and at every corner she lies in wait.  
**Pro 7:13** She seizes him and kisses him, and with bold face she says to him,  
**Pro 7:14** "I had to offer sacrifices, and today I have paid my vows;  
**Pro 7:15** so now I have come out to meet you, to seek you eagerly, and I have found you.  
**Pro 7:16** I have spread my couch with coverings, colored linens from Egyptian linen;  
**Pro 7:17** I have perfumed my bed with myrrh, aloes, and cinnamon.  
**Pro 7:18** Come, let us take our fill of love till morning; let us delight ourselves with love.  
**Pro 7:19** For my husband is not at home; he has gone on a long journey;  
**Pro 7:20** he took a bag of money with him; at full moon he will come home."  
**Pro 7:21** With much seductive speech she persuades him; with her smooth talk she compels him.  
**Pro 7:22** All at once he follows her, as an ox goes to the slaughter, or as a stag is caught fast  
**Pro 7:23** till an arrow pierces its liver; as a bird rushes into a snare; he does not know that it will cost him his life.  
**Pro 7:24** And now, O sons, listen to me, and be attentive to the words of my mouth.  
**Pro 7:25** Let not your heart turn aside to her ways; do not stray into her paths,  
**Pro 7:26** for many a victim has she laid low, and all her slain are a mighty throng.  
**Pro 7:27** Her house is the way to Sheol, going down to the chambers of death.
- Pro 8:1** Does not wisdom call? Does not understanding raise her voice?  
**Pro 8:2** On the heights beside the way, at the crossroads she takes her stand;  
**Pro 8:3** beside the gates in front of the town, at the entrance of the portals she cries aloud:  
**Pro 8:4** "To you, O men, I call, and my cry is to the children of man.  
**Pro 8:5** O simple ones, learn prudence; O fools, learn sense.  
**Pro 8:6** Hear, for I will speak noble things, and from my lips will come what is right,  
**Pro 8:7** for my mouth will utter truth; wickedness is an abomination to my lips.  
**Pro 8:8** All the words of my mouth are righteous; there is nothing twisted or crooked in them.  
**Pro 8:9** They are all straight to him who understands, and right to those who find knowledge.  
**Pro 8:10** Take my instruction instead of silver, and knowledge rather than choice gold,  
**Pro 8:11** for wisdom is better than jewels, and all that you may desire cannot compare with her.  
**Pro 8:12** "I, wisdom, dwell with prudence, and I find knowledge and discretion.  
**Pro 8:13** The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate.  
**Pro 8:14** I have counsel and sound wisdom; I have insight; I have strength.

Pro 8:15 By me kings reign, and rulers decree what is just;  
Pro 8:16 by me princes rule, and nobles, all who govern justly.  
Pro 8:17 I love those who love me, and those who seek me diligently find me.  
Pro 8:18 Riches and honor are with me, enduring wealth and righteousness.  
Pro 8:19 My fruit is better than gold, even fine gold, and my yield than choice silver.  
Pro 8:20 I walk in the way of righteousness, in the paths of justice,  
Pro 8:21 granting an inheritance to those who love me, and filling their treasuries.  
Pro 8:22 "The LORD possessed me at the beginning of his work, the first of his acts of old.  
Pro 8:23 Ages ago I was set up, at the first, before the beginning of the earth.  
Pro 8:24 When there were no depths I was brought forth, when there were no springs  
abounding with water.  
Pro 8:25 Before the mountains had been shaped, before the hills, I was brought forth,  
Pro 8:26 before he had made the earth with its fields, or the first of the dust of the world.  
Pro 8:27 When he established the heavens, I was there; when he drew a circle on the face of the  
deep,  
Pro 8:28 when he made firm the skies above, when he established the fountains of the deep,  
Pro 8:29 when he assigned to the sea its limit, so that the waters might not transgress his  
command, when he marked out the foundations of the earth,  
Pro 8:30 then I was beside him, like a master workman, and I was daily his delight, rejoicing  
before him always,  
Pro 8:31 rejoicing in his inhabited world and delighting in the children of man.  
Pro 8:32 "And now, O sons, listen to me: blessed are those who keep my ways.  
Pro 8:33 Hear instruction and be wise, and do not neglect it.  
Pro 8:34 Blessed is the one who listens to me, watching daily at my gates, waiting beside my  
doors.  
Pro 8:35 For whoever finds me finds life and obtains favor from the LORD,  
Pro 8:36 but he who fails to find me injures himself; all who hate me love death."

### New Testament

1Co 14:21 In the Law it is written, "By people of strange tongues and by the lips of foreigners  
will I speak to this people, and even then they will not listen to me, says the Lord."  
1Co 14:22 Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign  
not for unbelievers but for believers.  
1Co 14:23 If, therefore, the whole church comes together and all speak in tongues, and outsiders  
or unbelievers enter, will they not say that you are out of your minds?  
1Co 14:24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is  
called to account by all,  
1Co 14:25 the secrets of his heart are disclosed, and so, falling on his face, he will worship God  
and declare that God is really among you.  
1Co 14:26 What then, brothers? When you come together, each one has a hymn, a lesson, a  
revelation, a tongue, or an interpretation. Let all things be done for building up.  
1Co 14:27 If any speak in a tongue, let there be only two or at most three, and each in turn, and  
let someone interpret.  
1Co 14:28 But if there is no one to interpret, let each of them keep silent in church and speak to  
himself and to God.  
1Co 14:29 Let two or three prophets speak, and let the others weigh what is said.  
1Co 14:30 If a revelation is made to another sitting there, let the first be silent.  
1Co 14:31 For you can all prophesy one by one, so that all may learn and all be encouraged,  
1Co 14:32 and the spirits of prophets are subject to prophets.  
1Co 14:33 For God is not a God of confusion but of peace. As in all the churches of the saints,

1Co 14:34 the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says.

1Co 14:35 If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

1Co 14:36 Or was it from you that the word of God came? Or are you the only ones it has reached?

1Co 14:37 If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord.

1Co 14:38 If anyone does not recognize this, he is not recognized.

1Co 14:39 So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues.

1Co 14:40 But all things should be done decently and in order.