

Old Testament

- Pro 19:1** Better is a poor person who walks in his integrity than one who is crooked in speech and is a fool.
- Pro 19:2** Desire without knowledge is not good, and whoever makes haste with his feet misses his way.
- Pro 19:3** When a man's folly brings his way to ruin, his heart rages against the LORD.
- Pro 19:4** Wealth brings many new friends, but a poor man is deserted by his friend.
- Pro 19:5** A false witness will not go unpunished, and he who breathes out lies will not escape.
- Pro 19:6** Many seek the favor of a generous man, and everyone is a friend to a man who gives gifts.
- Pro 19:7** All a poor man's brothers hate him; how much more do his friends go far from him! He pursues them with words, but does not have them.
- Pro 19:8** Whoever gets sense loves his own soul; he who keeps understanding will discover good.
- Pro 19:9** A false witness will not go unpunished, and he who breathes out lies will perish.
- Pro 19:10** It is not fitting for a fool to live in luxury, much less for a slave to rule over princes.
- Pro 19:11** Good sense makes one slow to anger, and it is his glory to overlook an offense.
- Pro 19:12** A king's wrath is like the growling of a lion, but his favor is like dew on the grass.
- Pro 19:13** A foolish son is ruin to his father, and a wife's quarreling is a continual dripping of rain.
- Pro 19:14** House and wealth are inherited from fathers, but a prudent wife is from the LORD.
- Pro 19:15** Slothfulness casts into a deep sleep, and an idle person will suffer hunger.
- Pro 19:16** Whoever keeps the commandment keeps his life; he who despises his ways will die.
- Pro 19:17** Whoever is generous to the poor lends to the LORD, and he will repay him for his deed.
- Pro 19:18** Discipline your son, for there is hope; do not set your heart on putting him to death.
- Pro 19:19** A man of great wrath will pay the penalty, for if you deliver him, you will only have to do it again.
- Pro 19:20** Listen to advice and accept instruction, that you may gain wisdom in the future.
- Pro 19:21** Many are the plans in the mind of a man, but it is the purpose of the LORD that will stand.
- Pro 19:22** What is desired in a man is steadfast love, and a poor man is better than a liar.
- Pro 19:23** The fear of the LORD leads to life, and whoever has it rests satisfied; he will not be visited by harm.
- Pro 19:24** The sluggard buries his hand in the dish and will not even bring it back to his mouth.
- Pro 19:25** Strike a scoffer, and the simple will learn prudence; reprove a man of understanding, and he will gain knowledge.
- Pro 19:26** He who does violence to his father and chases away his mother is a son who brings shame and reproach.
- Pro 19:27** Cease to hear instruction, my son, and you will stray from the words of knowledge.
- Pro 19:28** A worthless witness mocks at justice, and the mouth of the wicked devours iniquity.
- Pro 19:29** Condemnation is ready for scoffers, and beating for the backs of fools.
- Pro 20:1** Wine is a mocker, strong drink a brawler, and whoever is led astray by it is not wise.
- Pro 20:2** The terror of a king is like the growling of a lion; whoever provokes him to anger forfeits his life.
- Pro 20:3** It is an honor for a man to keep aloof from strife, but every fool will be quarreling.

Pro 20:4 The sluggard does not plow in the autumn; he will seek at harvest and have nothing.
Pro 20:5 The purpose in a man's heart is like deep water, but a man of understanding will draw it out.
Pro 20:6 Many a man proclaims his own steadfast love, but a faithful man who can find?
Pro 20:7 The righteous who walks in his integrity-- blessed are his children after him!
Pro 20:8 A king who sits on the throne of judgment winnows all evil with his eyes.
Pro 20:9 Who can say, "I have made my heart pure; I am clean from my sin"?
Pro 20:10 Unequal weights and unequal measures are both alike an abomination to the LORD.
Pro 20:11 Even a child makes himself known by his acts, by whether his conduct is pure and upright.
Pro 20:12 The hearing ear and the seeing eye, the LORD has made them both.
Pro 20:13 Love not sleep, lest you come to poverty; open your eyes, and you will have plenty of bread.
Pro 20:14 "Bad, bad," says the buyer, but when he goes away, then he boasts.
Pro 20:15 There is gold and abundance of costly stones, but the lips of knowledge are a precious jewel.
Pro 20:16 Take a man's garment when he has put up security for a stranger, and hold it in pledge when he puts up security for foreigners.
Pro 20:17 Bread gained by deceit is sweet to a man, but afterward his mouth will be full of gravel.
Pro 20:18 Plans are established by counsel; by wise guidance wage war.
Pro 20:19 Whoever goes about slandering reveals secrets; therefore do not associate with a simple babblers.
Pro 20:20 If one curses his father or his mother, his lamp will be put out in utter darkness.
Pro 20:21 An inheritance gained hastily in the beginning will not be blessed in the end.
Pro 20:22 Do not say, "I will repay evil"; wait for the LORD, and he will deliver you.
Pro 20:23 Unequal weights are an abomination to the LORD, and false scales are not good.
Pro 20:24 A man's steps are from the LORD; how then can man understand his way?
Pro 20:25 It is a snare to say rashly, "It is holy," and to reflect only after making vows.
Pro 20:26 A wise king winnows the wicked and drives the wheel over them.
Pro 20:27 The spirit of man is the lamp of the LORD, searching all his innermost parts.
Pro 20:28 Steadfast love and faithfulness preserve the king, and by steadfast love his throne is upheld.
Pro 20:29 The glory of young men is their strength, but the splendor of old men is their gray hair.
Pro 20:30 Blows that wound cleanse away evil; strokes make clean the innermost parts.

New Testament

2Co 3:1 Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you, or from you?
2Co 3:2 You yourselves are our letter of recommendation, written on our hearts, to be known and read by all.
2Co 3:3 And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.
2Co 3:4 Such is the confidence that we have through Christ toward God.
2Co 3:5 Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God,
2Co 3:6 who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

2Co 3:7 Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end,

2Co 3:8 will not the ministry of the Spirit have even more glory?

2Co 3:9 For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory.

2Co 3:10 Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it.

2Co 3:11 For if what was being brought to an end came with glory, much more will what is permanent have glory.

2Co 3:12 Since we have such a hope, we are very bold,

2Co 3:13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

2Co 3:14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.

2Co 3:15 Yes, to this day whenever Moses is read a veil lies over their hearts.

2Co 3:16 But when one turns to the Lord, the veil is removed.

2Co 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2Co 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.