

Old Testament

Jdg 10:1 After Abimelech there arose to save Israel Tola the son of Puah, son of Dodo, a man of Issachar, and he lived at Shamir in the hill country of Ephraim.

Jdg 10:2 And he judged Israel twenty-three years. Then he died and was buried at Shamir.

Jdg 10:3 After him arose Jair the Gileadite, who judged Israel twenty-two years.

Jdg 10:4 And he had thirty sons who rode on thirty donkeys, and they had thirty cities, called Havvoth-jair to this day, which are in the land of Gilead.

Jdg 10:5 And Jair died and was buried in Kamon.

Jdg 10:6 The people of Israel again did what was evil in the sight of the LORD and served the Baals and the Ashtaroath, the gods of Syria, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. And they forsook the LORD and did not serve him.

Jdg 10:7 So the anger of the LORD was kindled against Israel, and he sold them into the hand of the Philistines and into the hand of the Ammonites,

Jdg 10:8 and they crushed and oppressed the people of Israel that year. For eighteen years they oppressed all the people of Israel who were beyond the Jordan in the land of the Amorites, which is in Gilead.

Jdg 10:9 And the Ammonites crossed the Jordan to fight also against Judah and against Benjamin and against the house of Ephraim, so that Israel was severely distressed.

Jdg 10:10 And the people of Israel cried out to the LORD, saying, "We have sinned against you, because we have forsaken our God and have served the Baals."

Jdg 10:11 And the LORD said to the people of Israel, "Did I not save you from the Egyptians and from the Amorites, from the Ammonites and from the Philistines?"

Jdg 10:12 The Sidonians also, and the Amalekites and the Maonites oppressed you, and you cried out to me, and I saved you out of their hand.

Jdg 10:13 Yet you have forsaken me and served other gods; therefore I will save you no more.

Jdg 10:14 Go and cry out to the gods whom you have chosen; let them save you in the time of your distress."

Jdg 10:15 And the people of Israel said to the LORD, "We have sinned; do to us whatever seems good to you. Only please deliver us this day."

Jdg 10:16 So they put away the foreign gods from among them and served the LORD, and he became impatient over the misery of Israel.

Jdg 10:17 Then the Ammonites were called to arms, and they encamped in Gilead. And the people of Israel came together, and they encamped at Mizpah.

Jdg 10:18 And the people, the leaders of Gilead, said one to another, "Who is the man who will begin to fight against the Ammonites? He shall be head over all the inhabitants of Gilead."

Jdg 11:1 Now Jephthah the Gileadite was a mighty warrior, but he was the son of a prostitute. Gilead was the father of Jephthah.

Jdg 11:2 And Gilead's wife also bore him sons. And when his wife's sons grew up, they drove Jephthah out and said to him, "You shall not have an inheritance in our father's house, for you are the son of another woman."

Jdg 11:3 Then Jephthah fled from his brothers and lived in the land of Tob, and worthless fellows collected around Jephthah and went out with him.

Jdg 11:4 After a time the Ammonites made war against Israel.

Jdg 11:5 And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob.

Jdg 11:6 And they said to Jephthah, "Come and be our leader, that we may fight against the Ammonites."

Jdg 11:7 But Jephthah said to the elders of Gilead, "Did you not hate me and drive me out of my father's house? Why have you come to me now when you are in distress?"

Jdg 11:8 And the elders of Gilead said to Jephthah, "That is why we have turned to you now, that you may go with us and fight against the Ammonites and be our head over all the inhabitants of Gilead."

Jdg 11:9 Jephthah said to the elders of Gilead, "If you bring me home again to fight against the Ammonites, and the LORD gives them over to me, I will be your head."

Jdg 11:10 And the elders of Gilead said to Jephthah, "The LORD will be witness between us, if we do not do as you say."

Jdg 11:11 So Jephthah went with the elders of Gilead, and the people made him head and leader over them. And Jephthah spoke all his words before the LORD at Mizpah.

Jdg 11:12 Then Jephthah sent messengers to the king of the Ammonites and said, "What do you have against me, that you have come to me to fight against my land?"

Jdg 11:13 And the king of the Ammonites answered the messengers of Jephthah, "Because Israel on coming up from Egypt took away my land, from the Arnon to the Jabbok and to the Jordan; now therefore restore it peaceably."

Jdg 11:14 Jephthah again sent messengers to the king of the Ammonites

Jdg 11:15 and said to him, "Thus says Jephthah: Israel did not take away the land of Moab or the land of the Ammonites,

Jdg 11:16 but when they came up from Egypt, Israel went through the wilderness to the Red Sea and came to Kadesh.

Jdg 11:17 Israel then sent messengers to the king of Edom, saying, 'Please let us pass through your land,' but the king of Edom would not listen. And they sent also to the king of Moab, but he would not consent. So Israel remained at Kadesh.

Jdg 11:18 "Then they journeyed through the wilderness and went around the land of Edom and the land of Moab and arrived on the east side of the land of Moab and camped on the other side of the Arnon. But they did not enter the territory of Moab, for the Arnon was the boundary of Moab.

Jdg 11:19 Israel then sent messengers to Sihon king of the Amorites, king of Heshbon, and Israel said to him, 'Please let us pass through your land to our country,'

Jdg 11:20 but Sihon did not trust Israel to pass through his territory, so Sihon gathered all his people together and encamped at Jahaz and fought with Israel.

Jdg 11:21 And the LORD, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them. So Israel took possession of all the land of the Amorites, who inhabited that country.

Jdg 11:22 And they took possession of all the territory of the Amorites from the Arnon to the Jabbok and from the wilderness to the Jordan.

Jdg 11:23 So then the LORD, the God of Israel, dispossessed the Amorites from before his people Israel; and are you to take possession of them?

Jdg 11:24 Will you not possess what Chemosh your god gives you to possess? And all that the LORD our God has dispossessed before us, we will possess.

Jdg 11:25 Now are you any better than Balak the son of Zippor, king of Moab? Did he ever contend against Israel, or did he ever go to war with them?

Jdg 11:26 While Israel lived in Heshbon and its villages, and in Aroer and its villages, and in all the cities that are on the banks of the Arnon, 300 years, why did you not deliver them within that time?

Jdg 11:27 I therefore have not sinned against you, and you do me wrong by making war on me. The LORD, the Judge, decide this day between the people of Israel and the people of Ammon."

Jdg 11:28 But the king of the Ammonites did not listen to the words of Jephthah that he sent to him.

Jdg 11:29 Then the Spirit of the LORD was upon Jephthah, and he passed through Gilead and Manasseh and passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites.

Jdg 11:30 And Jephthah made a vow to the LORD and said, "If you will give the Ammonites into my hand,

Jdg 11:31 then whatever comes out from the doors of my house to meet me when I return in peace from the Ammonites shall be the LORD's, and I will offer it up for a burnt offering."

Jdg 11:32 So Jephthah crossed over to the Ammonites to fight against them, and the LORD gave them into his hand.

Jdg 11:33 And he struck them from Aroer to the neighborhood of Minnith, twenty cities, and as far as Abel-keramim, with a great blow. So the Ammonites were subdued before the people of Israel.

Jdg 11:34 Then Jephthah came to his home at Mizpah. And behold, his daughter came out to meet him with tambourines and with dances. She was his only child; besides her he had neither son nor daughter.

Jdg 11:35 And as soon as he saw her, he tore his clothes and said, "Alas, my daughter! You have brought me very low, and you have become the cause of great trouble to me. For I have opened my mouth to the LORD, and I cannot take back my vow."

Jdg 11:36 And she said to him, "My father, you have opened your mouth to the LORD; do to me according to what has gone out of your mouth, now that the LORD has avenged you on your enemies, on the Ammonites."

Jdg 11:37 So she said to her father, "Let this thing be done for me: leave me alone two months, that I may go up and down on the mountains and weep for my virginity, I and my companions."

Jdg 11:38 So he said, "Go." Then he sent her away for two months, and she departed, she and her companions, and wept for her virginity on the mountains.

Jdg 11:39 And at the end of two months, she returned to her father, who did with her according to his vow that he had made. She had never known a man, and it became a custom in Israel

Jdg 11:40 that the daughters of Israel went year by year to lament the daughter of Jephthah the Gileadite four days in the year.

New Testament

Luk 9:1 And he called the twelve together and gave them power and authority over all demons and to cure diseases,

Luk 9:2 and he sent them out to proclaim the kingdom of God and to heal.

Luk 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

Luk 9:4 And whatever house you enter, stay there, and from there depart.

Luk 9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."

Luk 9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.

Luk 9:7 Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead,

Luk 9:8 by some that Elijah had appeared, and by others that one of the prophets of old had risen.

Luk 9:9 Herod said, "John I beheaded, but who is this about whom I hear such things?" And he sought to see him.

Luk 9:10 On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida.

Luk 9:11 When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing.

Luk 9:12 Now the day began to wear away, and the twelve came and said to him, "Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place."

Luk 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish--unless we are to go and buy food for all these people."

Luk 9:14 For there were about five thousand men. And he said to his disciples, "Have them sit down in groups of about fifty each."

Luk 9:15 And they did so, and had them all sit down.

Luk 9:16 And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd.

Luk 9:17 And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

Luk 9:18 Now it happened that as he was praying alone, the disciples were with him. And he asked them, "Who do the crowds say that I am?"

Luk 9:19 And they answered, "John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen."

Luk 9:20 Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."

Luk 9:21 And he strictly charged and commanded them to tell this to no one,

Luk 9:22 saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

Luk 9:23 And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me.

Luk 9:24 For whoever would save his life will lose it, but whoever loses his life for my sake will save it.

Luk 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

Luk 9:26 For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

Luk 9:27 But I tell you truly, there are some standing here who will not taste death until they see the kingdom of God."

Luk 9:28 Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray.

Luk 9:29 And as he was praying, the appearance of his face was altered, and his clothing became dazzling white.

Luk 9:30 And behold, two men were talking with him, Moses and Elijah,

Luk 9:31 who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.

Luk 9:32 Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him.

Luk 9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"--not knowing what he said.

Luk 9:34 As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud.

Luk 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!"

Luk 9:36 And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.